## Amendment #1

This is an Amendment to the Contract QPA #9561, for Brushes, Brooms, Mops & Mop Heads, entered into by and between All State Agencies (hereinafter referred to as "State") and Evansville Association for the Blind, Inc. (hereinafter referred to as "Contractor") dated August

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

## Add the following:

LINE NO.

| LINE NO.                            | QUANTITY   | UNIT         | DESCRIPTION  | UNIT PRICE            |
|-------------------------------------|--|--------------|--|-----------------------|
| 54                                  | 19   | DZ           | Handle, 60" wood w/plastic clamp, wet mop<br>EAB #2750 Volume Discount \$42.00/6 dz. | \$45.00               |
| 55                                  | 29   | DZ           | Handle, 60" wood w/mctal clamp, wet mop<br>EAB #634 Volume Discount \$42.00/6 dz.    | \$45.00               |
| Total estimated                     | d amount of t  | his action   | is \$2160.00. Total remuneration of this   |                       |
| NANA                                | The state of the s |              | remaineration of this contrac  |                       |
| All other matters in full force and | s previously agree effect.   | ed to and so | t forth in the original agreement and not affected by this An                        | nendment shall remain |
|                                     |  |              |  |                       |
|                                     |  |              |  |                       |

## Non-Collusion and Acceptance

The undersigned attests, subject to the penalties for perjury, that he/she is the contracting party, or that he/she is the representative, agent, member or officer of the contracting party, that he/she has not, nor has any other member, employee, representative, agent or officer of the firm, company, corporation or partnership represented by him/her, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid, any sum of money or other consideration for the execution of this agreement other than that which appears upon the face of the agreement.

In Witness Whereof, Contractor and the State of Indiana have, through duly authorized representatives, entered into this agreement. The parties having read and understand the foregoing terms of the contract do by their respective signatures dated

| By: Dan Grans Printed Name: DAN LERAKIS Title: DIRECTOR BHES & MARKETON              | (Where Applicable) Attested By: |
|--|---------------------------------|
| Date: August 20, 2003  |                                 |
| By: and Curstes Printed Name: Carolyn Awishes Title: Purchasing Admir. Date: 8-27-03 |                                 |

**Data Processing Oversight Commission** 

| By: NA Printed Name: Title: Date: | David Perlini Commissioner Date: 8-28-03 |
|-----------------------------------|--|
|                                   |  |
| State Budget Agency               | Office of the Attorney General           |
| NA                                | Filewahll Com                            |
| Marilyn F. Shultz                 | Stephen Carter                           |
| Director                          | Attorney General                         |
| Date:                             | Date: 9-26-03                            |
|                                   |  |

Department of Administration